

WHICH FEW PEOPLE CAN ACCEPT DISCIPLES, PERFORM INITIATIONS, TRANSMIT DHARMA, GIVE DHARMA DISCOURSES, AND SAVE LIVING BEINGS ON MY BEHALF?

For many years some disciples of mine have announced that they can accept disciples, perform initiations, transmit dharma, and give dharma discourses on my behalf anywhere in the world. There are even those who use my name to ask for offerings and other things. Such disciples may be reincarnated patriarchs or they may be dharma kings, venerable ones, rinpoches, dharma teachers, or laypersons. Such announcements are based upon their own method of spreading the dharma and benefiting living beings or their own needs. Not knowing the facts, many people readily believe them.

Actually, who a person learns under, whether a person becomes a disciple of mine, whether a person becomes a disciple one level removed from me, and what level of Buddha-dharma a person learns are all determined by that person's particular karmic conditions and good fortune.

However, for the benefit of everyone, I must openly announce the following with a sense of seriousness and responsibility: I hope that all reincarnated patriarchs, all dharma kings, venerable ones, rinpoches, and dharma teachers who are qualified to lead living beings toward liberation will benefit everyone. But all people must understand something very clearly! This is extremely important! In this world, no reincarnated patriarch and no dharma king can accept disciples, perform initiations, transmit dharma, give dharma discourses, or save living beings on my behalf. They may also not accept offerings on my behalf, as I have vowed never to accept any offerings throughout my whole life. This includes even disciples of mine in this lifetime on the level of patriarchs, who are my highest level disciples and who are mentioned at the end of this book, such as the incarnations of Anathapindika, Sariputra, and Great Patriarch Shantaraksita. Even dharma kings or rinpoches of great holiness with the title H.H. who are on the level of patriarchs, such as the three people mentioned above, cannot represent me (unless I give clear authorization that a certain person can handle a certain matter on my behalf). Other dharma kings, venerable ones, rinpoches, dharma teachers, and laypersons who are below the level of patriarchs do not even have the qualifications to represent an incarnated patriarch, much less represent me. You should not think that all venerable ones and rinpoches are greatly accomplished persons. Actually, within the category of venerable ones, there are accomplished ones, there are those of small accomplishment, and there are those who have not yet attained accomplishment. You will clearly understand this when you listen to my recorded dharma discourse entitled "Are All Dharma Kings, Venerable Ones, Rinpoches, and Dharma Teachers Liberated From the Cycle of Reincarnation?" Any venerable one or rinpoche who has not received a "Certificate of Qualification to Perform the Holy Form of Inner-Tantric Initiation" that contains an official seal and the signatures of seven monastics and ten witnesses affirming the person has passed the test is not qualified to learn the highest and most profound Buddha-dharma. Only the receipt of such a certificate clearly proves that the person is a successor to my Holy Form of Inner-Tantric Initiation dharma lineage. Nonetheless, even such people of the highest order who are dharma kings or incarnations of patriarchs cannot give dharma discourses or accept disciples on my behalf. Although I consider myself to be a very ordinary person, nonetheless, I am who I am. Nobody can represent me. Therefore, whoever claims to be able to accept disciples, transmit dharma, or do anything else on my behalf is lying, no matter what that person's reincarnated identity may be and no matter what that person's position may be. One must listen to my dharma discourses in order to hear the authentic Buddha-dharma. No matter who the person may be, his or her dharma discourses cannot substitute for my Buddha-dharma.

I will definitely not abandon any person, since I regard all living beings as my relatives. Any living being could become my disciple when the karmic conditions mature. As long as such living being has right understanding and right views, abstains from doing anything evil, and does what is good, he or she can receive my profound initiations.

All of the above was stated for the sake of benefiting living beings. In order to prevent certain people from claiming that they represent me or using my name to do unbeneficial things to living beings, I had no choice but to make this statement, which on its surface seems quite mundane.

當今有哪幾位可以代表我收徒、灌頂、 傳法、開示、渡生？

多年以來，我的一些弟子，他們或者身為祖師，或者身為法王，或為尊者、仁波且，或為法師、居士，其中有些人基於弘法利生的宣傳或他們自身的需要，宣說他們已代表我在世界各地收徒、灌頂、傳法、開示，乃至有人借我之名要供養等，很多人一聽就信，蒙在鼓中。

其實，對一切眾生，他們能夠跟誰學習、成為我的徒弟或徒孫，學到什麼等級的佛法，那是個人的因緣和福報。

但是，為了大家的利益，我必須公衆負責嚴肅宣佈：我希望所有具備渡生資格的祖師、法王、尊者、仁波且、法師們去利益大眾。但是大家要十分了解，看清楚！聽好了！在這個世界上，沒有任何一個祖師、法王可以代表我收徒、灌頂、傳法、開示、渡生或收供養，因為我發心終生不收任何供養，就是本書最後所提到的今生在我的弟子中列入第一流的祖師級弟子，如給孤獨長者、舍利弗、釋迦爛乃大祖師所轉世的這幾位 H.H. 級的大聖法王仁波且都是代表不了我的（除非我授權說明某人可代表我處理某件事），至於低於祖師一級的其他法王、尊者、仁波且、法師、居士，他們代表祖師的資格都沒有，更沒有資格代表我。不要認為尊者和仁波且都是大成就者，其實，無論什麼尊者，其中有成就者，有小成就者，有未成就者，你們聽我開示的《法王、尊者、仁波且、法師是否都是了生死者？》法音就清楚了。因為尊者、仁波且凡未經過七僧十證考試領到蓋印簽字的《聖義內密灌頂師資證書》，就不具備修學無上甚深佛法。只有領到《聖義內密灌頂師資證書》，才能證明已法承了我的聖義內密灌頂，儘管是這樣，這一級的祖師、法王同樣代表不了我作開示、收弟子。我雖然很慚愧、是非常普通的人，但我就是我，沒有任何人能代表我。因此，凡是說代表我收徒、傳法、做任何事的人，不管他是什麼身份、地位，都是說假話。要聽到正知正見的佛法，必須聞受我的法音，無論什麼人的開示都代替不了我的佛法。

至於我本人，絕不會嫌棄任何一個人，一切眾生都是親人，遇緣時都能成為我的弟子，只要是正知正見，諸惡莫作，衆善奉行，都可得到甚深灌頂。

以上所講的一切都是為了利益眾生，為了防止有人宣稱代表我或借用我的名義來行對眾生不利之事，我才不得不講這一段看起來很世俗的話。

三世多杰羌

