

After the Drawing Lots From a Golden Vase Ceremony ended, the following was discovered. Of all of the rinpoches who were invited by the International Buddhism Sangha Association to recognize the identities of those twelve dharma kings and rinpoches of great holiness, one of the rinpoches correctly recognized the identities of five of the twelve dharma kings and rinpoches of great holiness; one of the rinpoches correctly recognized the identities of three of the twelve dharma kings and rinpoches of great holiness; and another rinpoche correctly recognized the identities of two of the twelve dharma kings and rinpoches of great holiness. Only H.H.

THEY WILL OPPOSE THIS PRECIOUS BOOK

On September 18, 2006, I paid a formal visit to H.E. the twelfth Tai Situ Rinpoche, who is the incarnation of Dongbi Heruka and who in a previous life was Master Marpa. He said to me, “*A Treasury of True Buddha-Dharma* is truly a precious book that is unique in the entire world. There is no doubt that such a book is unprecedented in the world. Those who read it will receive blessings, grow in wisdom, and experience limitless beneficial effects.”

Great Bodhisattvas such as H.H. Dharma King Doderupchen, H.H. Dharma King Jigme Dorje, who is the supreme leader of the Jonang sect, H.H. Dharma King Trulshik, H.E. Tangtong Gyalpo and others have also stated such things. Great holy beings all share this same perspective and have highly praised this book. However, I have the exact opposite viewpoint. I believe that there will be people who will oppose this book, just as there were people who opposed Sakyamuni Buddha when he was alive.

Actually, there are only three types of people who will oppose *A Treasury of True Buddha-Dharma*. The first type of people lack knowledge and talent and have low insight. Their opposition will stem from their ignorance and inferior conduct. The second type of people undoubtedly consists of demons who have incarnated as humans. Their savage, cruel, and evil nature will cause them to oppose this book. The third type of people is composed of those who are rinpoches or great dharma teachers in name but who actually lack realization, do not understand both exoteric and esoteric Buddhism, and are not proficient in the Five Vidyas. They will oppose this book in order to hide their shortcomings.

However, all three types of people share common characteristics. They express erroneous reasoning, indulge in high-sounding but meaningless talk, utter empty words about the subtleties of Zen, or are so-called highly virtuous people who assume solemn airs. In fact, they have no abilities or realization whatsoever. If you do not believe me, then you should carefully observe them. They could not accomplish the feats shown in even half of the categories contained in this precious book. If you ask them to carve a sculpture containing mysterious mist or a wondrous multicolored sculpture as H.H. Dorje Chang Buddha III has done, they will become angry and abusive. They will engage in defamation in order to change the subject or will find some irrelevant sutra passages to cover up their own lack of

Dorje Chang Buddha III correctly recognized the identities of all twelve dharma kings and rinpoches of great holiness.

金瓶掣籤的結果，在國際佛教僧尼總會邀請為這些大聖法王、仁波且作認證的仁波且當中，有一位仁波且對五位大聖法王、仁波且的認證正確，還有一位仁波且對三位大聖法王、仁波且的認證正確，另有一位仁波且對兩位大聖法王、仁波且的認證正確，而唯一只有三世多杰羌佛對所有十二位大聖法王、仁波且的認證全部正確無誤。

realization. All that will remain is their inability to do such things.

Although these three types of people will use every means to sully *A Treasury of True Buddha-Dharma*, they ultimately will have no way to conceal their own incapable and ignorant nature. If you ask them how much of that which is contained in *A Treasury of True Buddha-Dharma* they themselves can do based on their own wisdom and realization, or if you ask them whether they can carve a sculpture like “Mysterious Boulder With Mist,” they will immediately criticize you. They certainly will be at a loss for what to do. In the end, all that will remain is their inability to do such things.

When I was journeying around the island of Taiwan by prostrating to the Buddhas and Tara, the magnificent Kuan Yin Bodhisattva appeared in the sky and said to me, “Your Master, Yangwo Wan Ko Yeshe Norbu, is the true Buddha Vajradhara. The dharma that He transmits is the best Buddha-dharma. Thus, living beings who are a bit ignorant do not have the good fortune to benefit from such dharma. False holy beings will defame Him in order to conceal their own inabilities. What about demons? They will oppose Him out of hatred and anger. This is evil action! The merit derived from praising *A Treasury of True Buddha-Dharma* is boundless!”

It is precisely because I received such a formal pronouncement from Kuan Yin Bodhisattva that I dare to state with certainty that three types of people will oppose *A Treasury of True Buddha-Dharma*. It is also because of this that I dare to state that *A Treasury of True Buddha-Dharma* will surely provide living beings with limitless benefits.

I have vowed to journey 1,100 kilometers around the island of Taiwan by continually prostrating. I have already prostrated 1,000 kilometers. My knees are damaged. No matter how painful it may be, whenever I think of the need to eliminate the negative karma of ignorant living beings, all of my pain vanishes. Each time I lower my body to prostrate, I vow to bear the offenses of other living beings and experience suffering on their behalf so that they may leave suffering and attain happiness.

Henghsing Gyatso

(This text was translated from the Chinese text that follows.)

他們反對這本寶書

我在2006年9月18日拜見了東畢黑努嘎轉世、曾身為瑪爾巴大師的第十二世泰錫度仁波且。他對我們說：『《正法寶典》實在是舉世獨一無二的寶書，無疑的世界第一，看了就會得到加持、增長智慧，受

用無量。』

多智欽法王、覺囊派總教主吉美多吉法王、楚西法王、唐東迦波等大菩薩也如此說，大聖者們都是共同的觀點和高度的認定，而我恰

恰相反，我認為會有人反對，因為當年也有人反對釋迦牟尼佛陀。其實反對《正法寶典》的人不外乎有三種：第一種是沒有學識才華、見地低的人，他們愚癡劣行而反對；第二種無疑是妖魔投身之人，是兇殘惡行本質使然而反對；第三種是外表是仁波且、大法師，實際上沒有證量、不通顯密、不通五明，為了給自己遮羞而反對。但是，這三種人都脫離不了一個共同的特徵，那就是講歪理誇誇其談、空口說禪機或道貌岸然的所謂大德，其實毫無本事。如果你不信，就去仔細觀察他，寶典中的三十大類他一半都做不到，乃至只讓他雕『神秘石霧』或『玄妙彩寶雕』，這時他只能惱怒、罵人，除了以誹謗拉偏話題，或找一些不相干的經藏語句來掩飾自己無能的本質，剩下的就是無能做不了。儘管這三種人用盡任何手段污染《正法寶典》，但終歸無法掩飾自己無能愚癡的本質。如果你問他自己的智慧、證量能做得了《正法寶典》中多少？做得了『神秘石霧』嗎？他除了當下批評你之外，絕對是束手無策，最後留下的還是做不了。

我在環島拜佛拜度母的時候，偉大的觀世音菩薩在空中對我說：『你的上師仰諤雲高益西諾布是真正的金剛總持，他傳的法是最好的佛法，所以愚癡一點的眾生沒有福報享受，假聖者為了掩蓋自己無能而誹謗，妖魔呢？會憎怒而反對，這是罪業哦！如果讚嘆《正法寶典》，則是功德無量。』正因為我受到觀世音菩薩的授記，我才敢確定地說有三種人會反對《正法寶典》，我也才敢說《正法寶典》確會給眾生帶來無邊無量的利益。我發心拜一千一百公里，現在已經拜一千公里了，我的膝蓋都破了，無論有多痛苦，一想到愚癡眾生的黑業應消除，我的一切痛苦全都沒有了，每一拜拜下去都在發心為眾生擔罪、代受痛苦，讓他們離苦得樂。

恆性嘉措 

(此文的英文翻譯印在前面)



The holy photograph of Kuan Yin Bodhisattva appearing in the sky
觀世音菩薩在空中出現的聖影



A photograph of Venerable Khu-ston brTson-'grus g.yung-drung V Henghsing Gyatso Rinpoche together with H.E. the 12th Tai Situ Rinpoche
庫頓尊哲雍仲尊者第五世恆性嘉措仁波且與泰錫度仁波且合照相片

EXPLANATION OF THE PUBLISHERS

After the news spread that this book, *A Treasury of True Buddha-Dharma*, was about to be published, a kind Buddhist wrote a letter to our publishing company. In the letter, that Buddhist posed the following questions: Why do you want to publish such a book that is only about how H.H. Dorje Chang Buddha III Wan Ko Yeshe Norbu Holiest Tathagata is completely proficient in exoteric and esoteric Buddhism and has perfect mastery of the Five Vidyas? Why do you not publish a treasure-book that is a collection of the accomplishments of other dharma kings in the Five Vidyas? Are you not acting in a somewhat biased way by only selecting H.H. Dorje Chang Buddha III to write about? What is your basis for calling His Holiness by the name Dorje Chang Buddha III? What extraordinary abilities does His Holiness have such that He is a holy person? Weren't those who recognized His Holiness's identity acting irresponsibly and speaking groundlessly? In response to these questions, we as publishers would like to say a few words at this time about *A Treasury of True Buddha-Dharma*. In saying these words, we are adhering to the moral conduct of Buddhist

disciples and are strictly abiding by the precepts of Buddhism. These are true words that do not contain the slightest falsehood. They are words for which we are willing to bear all karmic responsibility.

We respectfully request that all of you ponder something. In the history of Buddhism, which Buddha or Bodhisattva who has incarnated into our world has manifested the wisdom that H.H. Dorje Chang Buddha III Wan Ko Yeshe Norbu Holiest Tathagata has manifested relating to complete proficiency in exoteric and esoteric Buddhism? And which such Buddha or Bodhisattva in the history of Buddhism has manifested the consummate mastery of the Five Vidyas that H.H. Dorje Chang Buddha III Wan Ko Yeshe Norbu Holiest Tathagata has manifested? We have yet to find any holy person in history who can match H.H. Dorje Chang Buddha III. Whether rinpoches or great dharma masters, none has been able to lay out clearly real evidence of accomplishments that match the many accomplishments of H.H. Dorje Chang Buddha III.

It is important to understand that this is not a book that only contains empty